



**St. Thomas' Episcopal Church  
1108 Providence Road, Towson, MD  
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**Welcome in the name of Christ.  
Holy Eucharist, 9:30 AM  
The Sunday of the Passion  
April 14, 2019**

## Prelude

## Announcements

## Remarks

The Rev. Loree Penner

## The Liturgy of the Palms

Celebrant: Blessed is the King who comes in the name of the Lord.

*People: Peace in heaven and glory in the highest.*

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## The Holy Gospel of Our Lord Jesus Christ According to Luke (19:29-40)

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*The Celebrant then says the following blessing*

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

*The following or some other suitable anthem may then be sung or said*

Blessed is he who comes in the name of the Lord.

*Hosanna in the highest.*

## The Procession

Celebrant: Let us go forth in peace.

People: *In the name of Christ. Amen.*

## The King of Glory Comes

*The King of glory comes, the nation rejoices.  
Open the gates before him, lift up your voices.  
Who is the King of glory? What shall we call him?  
He is Immanuel, the promised of ages.*

*The King of glory comes, the nation rejoices.  
Open the gates before him, lift up your voices.  
In all of Galilee, in the city or village,  
he goes among his people, curing their illness.*

*The King of glory comes, the nation rejoices.  
Open the gates before him, lift up your voices.  
He gave his life for us, the pledge of salvation;  
he took upon himself the sin of the nations.*

*The King of glory comes, the nation rejoices.  
Open the gates before him, lift up your voices.  
He conquered sin and death; he truly has risen.  
And he will share with us his heavenly kingdom,*

*The King of glory comes, the nation rejoices.  
Open the gates before him, lift up your voices.*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

## The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Prayers of the People

Christ Jesus, you came that we might have life, and have it abundantly

***ALL: Precious Jesus, we offer you our praise and thanks.***

You poured living water into lives that were parched and thirsty

***ALL: Precious Jesus, we offer you our praise and thanks.***

You fed souls that were hungry with the bread of life

***ALL: Precious Jesus, we offer you our praise and thanks.***

You brought healing through a touch that knew no prejudice or barrier

**ALL: Precious Jesus, we offer you our praise and thanks.**

You brought Salvation through the cross,

**ALL: Precious Jesus, we offer you our praise and thanks.**

I bid your prayers and thanksgivings at this time:

(Silence)

Merciful Father:

accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ.

**ALL: Amen.**

## **The Lessons**

### **A Reading from the Book of Isaiah (50:4-9a)**

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Reader: The Word of the Lord.*

*People: Thanks be to God.*

### **Psalm (31:9-16)**

9 Have mercy on me, O LORD, for I am in trouble; \*

my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; \*

my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*

when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around; \*

they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O LORD. \*

I have said, "You are my God.

15 My times are in your hand; \*

rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, \*

and in your loving-kindness save me."

## **A Reading from Paul's Letter to the Philippians (2:5-11)**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader: The Word of the Lord.*

*People: Thanks be to God.*

### **Hymn: Ride On**

*Ride on, King Jesus,*

*No man can-a hinder me.*

*Ride on, King Jesus ride on*

*No man can-a hinder me.*

*Ride on, King Jesus,*

*No man can-a hinder me.*

*Ride on, King Jesus ride on*

*No man can-a hinder me.*

*Ride on, King Jesus,*

*No man can-a hinder me.*

*Ride on, King Jesus ride on*

*No man can-a hinder me.*

*In that great getting up morning*

*fare thee well, fare thee well*

*In that great getting up morning*

*fare thee well, fare thee well*

*In that great getting up morning*

*fare thee well, fare thee well*

*In that great getting up morning*

*fare thee well, fare thee well*

*Ride on, King Jesus,*

*No man can-a hinder me.*

*Ride on, King Jesus ride on*

*No man can-a hinder me.*

*no man can a hinder me*

*no man can a hinder me.*

*Ride on King Jesus!"*

## The Cry of the Whole Congregation

### The Entry into Jerusalem

Narrator: When Jesus drew near to Bethpage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying, "Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it.'"

**People:** *And as they were untying the colt, its owners said to them, "Why are you untying the colt?"*

Peter: And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

Narrator: And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen.

### **Hymn: All Glory, Laud and Honor**

#### **Refrain**

**All glory, laud and honor to thee, Redeemer, King;  
to whom the lips of children made sweet hosannas ring.**

1. *Thou art the king of Israel, thou David's royal son,  
who in the Lord's name comest, the King and Blessed One.*

#### **Refrain**

2. *The company of angels is praising thee on high,  
Creation and all mortals in chorus make reply.*

#### **Refrain**

3. *The multitude of pilgrims with palms before you went;  
Our praise and prayer and anthems before thee we present.*

#### **Refrain**

Pharisee: (shouting) And some of the Pharisees in the multitude cried to him "Teacher, rebuke your disciples! They're calling you the Christ! Tell them to shut up!"

Narrator: He answered, "I tell you, if these were silent the very stones themselves would cry out. "

#### **Refrain**

4. *To thee before thy passion they sang their hymns of praise;  
To thee we too repeat them and melodies we raise.*

#### **Refrain**

5. *Thou didst accept their praises; accept the prayers we bring,  
Who in all good delightest, thou good and gracious king.*

#### **Refrain**

Narrator: And when he drew near and saw the city, he wept over it, saying, "Would that even today you knew the things that make for Peace! But now they are hid from your eyes. O Jerusalem! The

days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation.”

## **Hosanna**

*I see the King of glory  
Coming on the clouds of fire  
The whole earth shakes, the whole earth shakes  
I see His love and mercy  
Washing over all our sin  
The people sing, the people sing*

*[Chorus]*

*Hosanna, Hosanna  
Hosanna in the highest  
Hosanna, Hosanna  
Hosanna in the highest*

*I see a generation  
Rising up to take their place  
With selfless faith, with selfless faith  
I see a near revival  
Staring as we pray and seek  
We're on our knees, we're on our knees*

*[Chorus]*

*Heal my heart and make it clean  
Open up my eyes to the things unseen  
Show me how to love like You have loved me  
Break my heart for what breaks Yours  
Everything I am for Your kingdom's cause  
As I walk from earth into eternity*

*[Chorus] x2*

*Hosanna in the highest, Hosanna in the highest.*

## **The Preparation and Eating of the Last Supper**

Narrator: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the temple priests were seeking how to put Jesus to death; for they feared the people.

Judas: Then Satan entered into Judas called Iscariot, who was of the number of the Twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad, and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

Narrator: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.”

**People: They said to him, “But where, Lord? Where will you have us prepare it, and what are we to do?”**

Narrator: He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, ‘The Teacher says to you, “Where is the guest room, where I am to eat the Passover with my disciples?’” And he will show you a large upper room furnished; there make ready.” And they went and found it as he had told them; and they prepared the Passover.

And when the hour came, he sat at table, and the apostles with him. And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God.” And he took the cup, and when he had given thanks he said, “Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes.” And he took bread and when he had given thanks he broke it and gave it to them, saying, “This is my body which is given for you. Do this in remembrance of me.” And likewise the cup after supper, saying, “This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of man goes as it has been determined: but woe to that man by whom he is betrayed.”

**People: And they began to question, “Who, Lord? Who is to betray you? Is it I? Is it I?”**

Narrator: He answered, “He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born.”

Judas: Judas, who betrayed him, said, “Is it I, Master?”

Narrator: Jesus said to him, “You have said so.”

Peter: Simon Peter was indignant. “But not I!” he said. And he declared, “Though they fall away from you, I will never leave you.”

Narrator: “Peter, truly I say to you, this very night, before the cock crows, you will deny me three times.”

Peter: Peter said to him: “Even if I must die with you, I will never deny you!”

**People: And so said all of the disciples, over and over again.**

**Song: Go to Dark Gethsemane**

*Go to dark Gethsemane, ye that feel the tempter’s power  
Your redeemer’s conflict see, watch with him one bitter hour;  
Turn not from his griefs away;  
Learn of Jesus Christ to Pray.*

Narrator: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them, “Pray that you may not enter into temptation.”

**People: Lead us not into temptation, but deliver us, deliver us.**

Narrator: And he withdrew from them about a stone’s throw, and knelt down and prayed, “Father, if thou art willing, remove this cup from me; nevertheless, not my will, but thine be done. “

**People: Our Father who art in heaven, hallowed be thy name, thy kingdom come; thy will be done. Thy will be done. Thy will be done –**

Narrator: And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

**People: *Lead us not into temptation, but deliver us from evil, even the evil within ourselves.***

Judas: While he was still speaking, there came a crowd, and the man called Judas, one of the Twelve, was leading them. He drew near to Jesus to kiss him.

Narrator: But Jesus said to him, "Judas, would you betray the Son of Man with a kiss?"

Judas: Judas said, "Hail, Master."

**People: *When the disciples saw what would follow, they said, "Lord, shall we strike with the sword?"***

Peter: And one of them struck the slave of the high priest and cut off his right ear.

Narrator: But Jesus said, "No more of this!" And he touched his ear and healed him.

**People: *Forgive us our trespasses as we forgive those who trespass against us.***

Narrator: Jesus said to those who had come out against him, "When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness." Then they seized him."

## **The Judgment**

*(Singing) Follow to the judgment hall, view the Lord of life arraigned.  
Oh the wormwood and the gall! Oh the pangs his soul sustained!  
Shun not suffering, shame or loss; learn from him to bear the cross.*

Narrator: Then they seized him and led him away, bringing him to the high priest's house.

**People: *Then a maid, seeing him sit in the light said, "This man also was with him."***

Peter: But he denied it, saying, "Woman, I do not know him."

**People: *And a little later someone else saw him and said, "You also are one of them."***

Peter: But Peter said, "Man, I am not."

**People: *An hour later another insisted, saying, "Certainly this man also was with him, for he is a Galilean."***

Peter: But Peter said, "Man, I do not know what you are saying!"

Narrator: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter.

Peter: And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and he wept bitterly.

Narrator: Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

**People: “Prophesy! Who is it that struck you?”**

Narrator: And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council:

**People: And they said, “If you are the Christ, tell us.”**

Narrator: But he said to them, “If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on the Son of man shall be seated at the right hand of the power of God – “

**People: And they said, “Are you the Son of God, then?”**

Narrator: And he said to them, “You say that I am.”

**People: And they said, “Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips, Blasphemy! Oh Blasphemy!”**

**Dawn on Friday: Jesus before Pilate**

Narrator: Then the whole company of them arose, brought him before Pontius Pilate.

**People: And they began to curse him, saying, “We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the King!”**

Pilate: And Pilate asked him, “Are you the King of the Jews?”

Narrator: And he answered him, “You have said so.”

Pilate: And Pilate said to the chief priests and the multitudes, “I find no crime in this man.”

**People: But they were urgent, saying, “He stirs up the people, teaching throughout Galilee even to this place.”**

Pilate: And when Pilate heard that he was a Galilean, of Herod’s jurisdiction, he sent him to Herod,

Narrator: Where he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

Pilate: Pilate said to the rulers of the people, “You brought me this man as one who was perverting the people; and after examining him, behold, I did not find him guilty of any of his charges against him, Behold, nothing deserving death has been done by him. I will therefore chastise him and release him –“

**People: But they all cried out together, “Away with this man! Away! Away! Release to us Barabbas – ”**

Narrator: Barabbas! – a man who had been thrown into prison for insurrection and for murder –

Pilate: Pilate addressed them once more, desiring to release Jesus –

**People: But they shouted out, “Crucify him! Crucify him!”**

Pilate: “Why? What evil has he done? I’ve found no crime in him deserving death. I’ll chastise him. I’ll release him – “

**People: But they were urgent, demanding with loud cries that he should be crucified.**

Narrator: And their voices prevailed.

Pilate: So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

### **Friday Morning: Crucifixion**

*People: (Singing) Calvary's mournful mountain climb. There adoring at his feet, Mark that miracle of time, God's own sacrifice complete. "It is finished!" hear him cry, learn from Jesus Christ to die.*

Narrator: But Jesus he delivered over to their will.

***All Men: And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.***

***All Women: And there followed him a great multitude of women who bewailed and lamented him.***

Narrator: But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave such!' For if they do this when the wood is green what will happen when it dries!"

### **Were You There (Mike Zellhofer, Solo)**

Solo: Were you there when they crucified my Lord? Were you there when they crucified my Lord? O, Sometimes it causes me to tremble, tremble, tremble – were you there when they crucified my Lord?

Narrator: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals one on the right and one on the left.

Solo: Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? O, sometimes it causes me to tremble, tremble, tremble – were you there when they nailed him to the tree?

Narrator: And Jesus said, "Father, forgive them; for they know not what they do."

***All Women: Forgive us our trespasses.***

***All Men: And they cast lots to divide his garments.***

***All Women: Forgive us our trespasses.***

***All Men: And the people stood by, watching. But the rulers scoffed at him, saying, "He saved others: let him save himself, if he is the Christ of God!"***

***All Women: Forgive us our trespasses.***

***All Men: The soldiers also mocked him, coming up and offering him vinegar.***

***All Women: There was an inscription over him, "This is the King of the Jews."***

***All Men: Forgive us our trespasses. Forgive us, O Lord, our trespasses!***

Judas: One of the criminals who were hanged with him railed at him, saying, "Are you not the Christ? Save yourself and us!"

Peter: But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom."

**People: Forgive us our trespasses, deliver us from evil, thine is the kingdom –**

Narrator: And Jesus said to him –

**People: And the power –**

Narrator: "Truly, truly, I say to you – "

**People: And the glory –**

Narrator: "Today you will be with me in Paradise."

**People: Forever and Ever Amen!**

Solo: Were you there when he cried out at the end? Were you there when he cried out at the end? O, sometimes it causes me to tremble, tremble, tremble. Were you there when he cried out at the end?

Narrator: It was now about the sixth hour – and there was darkness over the whole land until the ninth hour, while the sun's light failed...and the curtain of the temple was torn in two, from top to bottom....then Jesus, crying with a loud voice, said, "Father, into thy hands I commend my spirit!"

*(Silence)*

Narrator: And having said this, he breathed his last.  
And all the multitudes who had assembled to see the sight,

**People: When they saw what had taken place, they returned home beating their breasts.**

**All Women: And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things –**

**Late Friday Afternoon: Burial**

Solo: Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? O, sometimes it cause me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

Pilate: Now there was a man named Joseph from the town of Arimathea, a good man, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a rock-hewn tomb, where no one had ever yet been laid.

Narrator: It was the day of Preparation, and the Sabbath was beginning.

**All Women: The women who had come with him from Galilee followed, and saw the tomb and how his body was laid, then they returned, and prepared spices and ointments –**

Narrator: On the Sabbath they rested according to the commandment.  
(silence)

**Offertory Song: Let us Break Bread Together on Our Knees**

**#325**

**The Great Thanksgiving (Eucharistic Prayer B)**

**pg. 367**

**Sanctus:**

*Holy, holy, holy, Lord.  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.*

**Communion Song: Ah, Holy Jesus**

**#158**

*Ah, holy Jesus, how hast thou offended,  
that man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.*

*Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus Hath undone thee.  
'Twas I, Lord Jesus I it, was denied thee;  
I crucified thee*

*Lo, the Good Shepherd for the sheep is offered;  
the slave hath sinned, and the Son hath suffered;  
or our atonement, while we nothing heeded,  
God interceded.*

*For me, kind Jesus, was thy incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion,  
for my salvation.*

*Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
think on thy pity and thy love unswerving,  
not my deserving.*

**In Remembrance of Me**

**Choir**

**Closing Prayer**

**Blessing**

**Hymn: O Sacred Head, Sore Wounded (Verses 1-3)**

**#168**

*O sacred head, sore wounded,  
defiled and put to scorn;  
O kingly head, surrounded  
with mocking crown of thorn:  
what sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
the hosts of heaven adore!*

*Thy beauty, long-desired,  
hath vanished from our sight;  
thy power is all expired,  
and quenched the light of light.  
Ah me! for whom thou diest,  
hide not so far thy grace:  
show me, O Love most highest,  
the brightness of thy face.*

*In thy most bitter passion  
my heart to share doth cry,  
with thee for my salvation  
upon the cross to die.  
Ah, keep my heart thus moved  
to stand thy cross beneath,  
to mourn thee, well-beloved,  
yet thank thee for thy death.*

**Dismissal:** Celebrant: Go in peace to love and serve the Lord.  
People: Thanks be to God.

**\*\*\* ANNOUNCEMENTS \*\*\***

**Altar Guild:** The arrangements on the altar are given in memory of Martha Gaylor by George Gaylor. Dedications can be made in memory of someone, or also in honor of, thanksgiving for, or congratulations for other loved ones or events. The cost of each dedication is \$30. Please contact Diane Flayhart, [410-426-4618](tel:410-426-4618) or [dflayhart.stthomas@gmail.com](mailto:dflayhart.stthomas@gmail.com), or the church office, [410-821-5489](tel:410-821-5489), if you are interested in reserving a dedication. Thank you.

Palms are given in memory of John H. & Marie M. Collins; Leslie G. Wolsey; George J. & Annie C. Murphy, Sr.; George J. & Mary M. Murphy, Jr.; Anne M. & Joseph S. Wilson; John E. & Marie M. Smith; Joseph T. & Emma M. Downey; George J. & Doris Downey; Rue Tane G. Downey; J. Tilghman & Joan Downey; Rue Tane F. Downey; Iris D. King

**Easter Dedications are available.** The cost for each is \$30. There is a signup sheet in the Narthex.

**Holy Week Services:**

Maundy Thursday, April 18: 7:30 PM

Good Friday, April 19: 7:00 AM and 3:00 PM

**A Note from John Windsor, Vestry:** On Maundy Thursday, I would like to invite anyone who would like to join me for a portion of the evening after the completion of the 7:30 pm service. I plan to stay awake with Christ until 6 am the next morning. I have found great solace in this spiritual retreat started with my father. I will be simply camped out in the quiet pews reading scripture, praying and listening to Christian music to keep me awake. Feel free to join me. No RSVP needed – just come by and knock

**Hippity, Hippity, Hop!** Join us for our Annual Easter Egg Hunt immediately following Easter Sunday service. We're even expecting a visit from the Easter Bunny himself! All ages 12 and younger are welcome to participate.

**The office will be closed April 22-April 26.**

**Come join us for spring cleaning on April 28th between 1-5pm.** The Boy Scouts will be here to help us, but we are in need of strong hands and extra wheel barrows. Please contact Vicki Sappe or the office if you can help.

**Remember when we used to have yearly outings to Oriole games?** We restarted last year and would like to continue this annual event. Join us for a day of fellowship, fun, and foul balls on Sunday, June 16th. If you are interested in going please contact Chuck at [mr.shimonkevitz@gmail.com](mailto:mr.shimonkevitz@gmail.com) so that he can get a head count.

**Who's up for some card games?** We're looking to start a card club on Thursday mornings --perhaps pinochle, hearts, bridge, whatever your game of choice is. Contact Mike Zellhofer at [michael@thirdwall.org](mailto:michael@thirdwall.org) or 443-838-4064.

**Prayers for Healing are requested for those who are ill or in any need:** Mo Otradovec, Dottie D., Jan Jr., David J., Jeri Adams, Andrew Bures, Bill D., Rick D., Leigh, Wanda S., Dowell S., Bill F., Lou W., Amy S., Janet, Tammy J., Doug H., Donna, Peter C., Dee, Carolyn, Daniel, Charles Bellows, Lesley, Curtis and Sue Meador, Bill H, Dennis W., Annemarie C., George, Eleanor C., Connie T., and Mary Lou.

**And for those who are homebound:** Theresa Welsch, Mary Shorter, Nan Fitzgerald, Charles and Susan Harryman, Carrie Hemberger, Susan Herring, Ellen Monahan, Connie Waxter, and Dan Licht.

**Rev. Loree Penner, Rector**

**443-377-9048**

**Diane Flayhart, Sr. Warden**

**410-426-4618**

**Sharon Greenbeck, Jr. Warden**

**410-963-2996**

